

**Supplement to the agenda for**

# **Licensing Sub-Committee**

**Friday 1 December 2023**

**2.00 pm**

**Online/Conference Room 2**

	<b>Pages</b>
<b>5. TO CONSIDER REPRESENTATION AGAINST THE INTERIM STEPS IMPOSED ON 22 NOVEMBER 2023 BY THE LICENSING SUB-COMMITTEE FOLLOWING AN APPLICATION FOR AN EXPEDITED /SUMMARY LICENCE REVIEW OF THE PREMISES LICENCE RELATING TO THE RAZBARI, 156 EIGN STREET, HEREFORD. HR4 0AP</b>	<b>3 - 8</b>



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